XXVIII. 1—9. ST. MATTHEW. 218   
 back the stone [™ from the door], and sat upon it.   
 8b Fig bDan.x.0.   
 2 countenance was like lightning, and his raiment white as   
 snow: ‘and for fear of him the keepers did shake, and   
 became as dead men. 5 And the angel answered and said   
 unto the women, Fear not ye: for I know that ye seek   
   
 Jesus which was crucified. 6 He is not here: for he is   
 risen, °as he said. Come, see the place where the Lord °&ii   
 lay. 7 And go quickly, and tell his disciples that he is 331 19.   
   
 risen from the dead; and, behold,.‘he goeth before you écb.sxi.st.   
 into Galilee; there shall ye see him: lo, I have told you.   
 8 And they departed quickly from the sepulchre with fear   
 and great joy; and did run to bring his disciples word.   
 9 And [°as they went to tell his disciples,] behold, Jesus   
   
 ™ omitted by many ancient authorities. 2 render, appearance.   
 © omitted in most of the oldest best authorities.   
   
 quake, and that which pened. It cords only this one appearance to the   
 was not properly an quake, but was Apostles, and in Galilee. It appears   
 the sudden opening of the tomb by the strange that this should be the entire   
 descending Angel, as the for shows. The testimony of St. Matthew: for it seems   
 rolling away was not done naturally, but hardly likely that he would omit those   
 by a shock. It must not be supposed important appearances in Jerusalem when   
 that the Resurrection of our Lord took the Apostles were assembled, John xx.   
 place af this as sometimes imagined, 19, 26, or that one which was closed by   
 and represented in paintings. It had the Ascension. But perhaps it may be in   
 taken place before ;—“ He ts risen, accord with his evident design ving   
 are the words of the 1. It was not the form and of   
 for Him, to whom (see John xx. 19—26) series events, rather than their   
 the stone was no hindrance, but for the teristic See below on ver. 20.   
 women and His disciples, that it was The goeth bers here is not to   
 rolled away. 3.] His appearance; understood as implying the on   
 not in si (as some would explain it the part of our Lord Himseif. It cited   
 array), but in 5.] In from His own words, ch. xxvi. 82, and   
 Marl 1» & man in a white robe was there, as here, merely implies that He   
 sitting in the tomb on the right hand: would be there when they It has   
 in Luke, two men in shining raiment a reference to the collecting the flock   
 (see Acts i. 10) appeared to them. St. which had been scattered by the   
 John relates, that Mary M: lene looked of the Shepherd ; see John x.   
 into the tomb and saw (but must there ye see him is determined,   
 have been afterwards) two angels white “there shall they see me,” below, to be   
 sitting one at head, the other at the part of the message to the disciples:   
 feet where the Body had lain. All at- wpoken to the women directly, cer-   
 tempts to deny the angelic appearances, tainly indirectly them. The idea   
 or ascribe them to later are dis- of their being merely messen; to the   
 honest and abeurd. That related in Apostles, bearing any share in   
 is as ce as either the others, and promise, is ‘inst the spirit the con-   
 he certainly had it from Mary Magdalene text: see farther in on ver. 17.   
 herself. J ye is emphatic, addressed lo, I have told is to give to   
 to the women. ] as he said is the command. These words are i   
 farther expanded in Luke, vv. 6,7. See to Matthew, and are a mark of accuracy.   
 ch. xvi. xvii. 28. the Lord 8.] “ With fear, of the   
 (only found this in Matt. as an gies ; with for the Euthym.   
 aes of Jere) te gmphatio Zs a glorious 9.] Neither St. nor St. Lake   
 a] tion,” 5 G ‘is or seems to have been aware of, this   
 avranee in Galilee had been foretold pearance. St. Mark even says “they said   
 fore his death, see ch. xxvi. 82. It nothing to man : for they afraid.”   
 is to be observed that St. Matthew re- But (see above) does not therefore